

### All India Institute of Medical Sciences, Bilaspur Himachal Pradesh-174001



e-mail establishment.aiimsbilaspur@gmail.com 01978-292575



AIIMS-BLS/CFM/Project/2023-5283

Dated-27.03.2023

### Department of Community & Family Medicine, AIIMS Bilaspur, HP

Applications in the prescribed format are invited for the following post purely on contractual basis through Walk-in-Interview for the Project "Pesticide exposure and chronic kidney disease of underdetermined origin (CKDu) among people living on agriculture in the state of Himachal Pradesh" funded by the HP Council for Science, Technology & Environment (HIMCOSTE) under Principal Investigator Dr. Anupam Parashar, Department of Community & Family Medicine, AIIMS Bilaspur (H.P.).

S. N	Name of the Post	No. of Pos	Salary	Essential Qualification	Desirable	Age Limit	Duration
		t					
1	Laboratory Technician	1	Rs 20,000/- (consolidated)	12 <sup>th</sup> Pass in science subjects with two year diploma in Medical Laboratory technology	Knowledge of Computer Applications and data entry.  Experience in Clinical data collection	18- 30 years	12 months extendable up to 20 months  (subject to approval from HIMCOSTE)

#### **GENERAL TERMS & CONDITIONS:**

- 1. Reporting time for candidates on 18.04.2023 is till 09:00 AM for the interview, after which no additional candidates would be entertained for the interview, and with this regard no admit card/call letter will be issued.
- 2. The above posts are being filled-up purely on a temporary basis, co-terminus with the project & the candidate will have **NO** right to claim permanent Employment under AIIMS Bilaspur (H.P.) or continuation of his/her services in any other project.
- 3. All educational, professional and technical qualifications should be from a recognized Board/University and full-time.
- 4. No TA/DA will be admissible to appear in the interview to any candidate including SC/ST candidates.
- 5. The salary is a consolidated sum without any other benefits.



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- 6. In case the performance of candidate is found unsatisfactory, his/ her services can be terminated by giving one month prior notice.
- 7. Canvassing in any form will be disqualification.
- 8. Age / Education qualification / Experience will be considered till last date of advertisement.
- 9. Closing date of application form is 10.04.2023 till 5 pm
- **10.** No inquiries shall be entertained in this regard after the Closing date of application

#### **SELECTION PROCEDURE:**

- 1. Selection is based on the personal interview by the selection committee. Candidate must report on scheduled date and time of interview with their application form in prescribed format and supporting documents.
- 2. Venue and date of Interview: 3rd Floor, Administrative Block, Kothipura, AIIMS Bilaspur, 09:00 AM on 18.04.2023

#### **HOW TO APPLY:**

- 1. The aspiring applicant satisfying the eligibility criteria can apply online by clicking **HERE** <a href="https://forms.gle/rdX5yksXMrmVy568A">https://forms.gle/rdX5yksXMrmVy568A</a>.
- 2. Prescribed Application form (Annexure-I) is to be filled and submitted during documents verification which shall take place before the interview.
- 3. Closing date of the application form is 10.04.2023 up to 05:00 PM.
- 4. **On the day of the Interview:** The duly filled and signed original application form (Annexure-I) must be produced at the time of the interview along with One (1) set of Self Attested photocopies of Certificates, Mark sheets, Age proof, and experience certificate (in case applicable) etc. **The same must be produced in original for verification at the time of the interview.** 
  - o For any query e-mail- dr.anupam.cfm@aiimsbilaspur.edu.in

Sd/Dr. Anupam Parashar
Professor & Head
Community & Family Medicine
AIIMS, Bilaspur (H.P)



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### Annexure 1

FORMAT FOR APPLICATION	
1. Name of the Post:	
2. Advertisement File No. & Date:	
3. Name of the Candidate:	Passport Size Photo
4. Father's Name:	
5. Date of Birth:	
6. Age:	
7. Permanent Address:	
8. Address for Correspondence:	
9. Email Address:	
10. Phone No./Mobile:	
Alternate No.	



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## 11. Qualification from High School and above:

S. No.	Qualification	Name of Board/University	Year of Passing	Percentage of Marks
1				
2				
3				
4				
5				
6				

## 12. Experience (Post Qualification):

S. No.	Post	Name of the Institution	From (DD/MM/YY)	To (DD/MM/YY)	Total Experience	Duties Responsibilities	&
1					Ziiperienee		
2							
3							
4							
5							



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I hereby	declare that above	information	provided by	v me is correc	ct to my kr	nowledge a	nd belief
I IICI CD	y acciai c ailat above	minormation	provided b	y 1110 13 COLLC	ct to my ixi	10 Wicage a	iiu beliel

(Signature of the Candidate)

### **Enclosures attached: -**

- 1.
- 2.